

# A

17823

120 MINUTES

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1. The gradual development of philosophical thought in the pre-Upanisadic philosophy can be stated as:
  - A) Immanent monism, transcendent monotheism, anthropomorphic polytheism
  - B) Anthropomorphic polytheism, transcendent monotheism, immanent monism
  - C) Transcendent monotheism, immanent monism, anthropomorphic polytheism
  - D) Anthropomorphic polytheism, immanent monism, transcendental monotheism
  
2. Identify the incorrect pair from the following:
  - A) The Mantras - Religion of nature
  - B) The Brahmanas - Religion of law
  - C) The Aranyakas - Religion of priests
  - D) The Upanisads - Religion of spirit
  
3. The philosophic theme of *Tat Ekam* is found in:
  - A) Rg-veda
  - B) Yajur-veda
  - C) Samaveda
  - D) Atharva veda
  
4. The Vedic deity depicted as 'the guardian of the precious law of *rta*' is:
  - A) Varuna
  - B) Indra
  - C) Agni
  - D) Prajapati
  
5. Which of the following is true of the negative formula *neti-neti* or not this, not this?
  - A) Brahman can be described
  - B) Brahman cannot be known
  - C) Brahman is negated
  - D) Brahman is not negated
  
6. Which of the following statements are true of the advaita concept of Maya?
  1. Positive wrong knowledge
  2. Doubt
  3. Absence of knowledge
  4. Makes the Atman unlimited
  - A) Statements 2, 3 & 4 only are true
  - B) Statements 1 & 4 only are true
  - C) Statements 2 & 4 only are true
  - D) Statements 1, 2 & 3 only are true
  
7. The doctrine of *aprthaksiddhi* is advocated by:
  - A) Sankara
  - B) Ramanuja
  - C) Badarayana
  - D) Lokayata

8. Identify the correct match for the following with respect to the Vedanta of Sankara:
- |            |                    |
|------------|--------------------|
| 1. Brahman | a. Revelation      |
| 2. Maya    | b. Neti- neti      |
| 3. Sruti   | c. Error or bhrama |
| 4. Adhyasa | d. Beginning-less  |
- A) 1-b, 2 -d, 3-a, 4-c      B) 1 -d, 2 -c, 3 -a, 4 -b  
C) 1-b, 2 -c, 3 -d, 4 -a      D) 1 -d, 2 -c, 3 -b, 4 -a
9. The immaterial substances advocated by Ramanuja are:
- A) Prakrti and Kala      B) Kala and Chit  
C) Chit and Iswara      D) Dharmabhutajnana and nityavibhuti
10. 'No two souls are alike. Each has besides its individuality, its peculiarity also'. This statement is endorsed by:
- A) Madhva      B) Ramanuja      C) Nimbarka      D) Vallabha
11. Which of the following criteria for reliable testimony is not accepted by the Nyaya philosophers?
- A) The speaker must be extremely honest and reliable  
B) There are certain eternal grounds which reveal reality  
C) The hearer must hear and understand what is being said  
D) The speaker must know that which is being communicated
12. ----- is the nerve of the Nyaya theory of inference:
- A) The middle term or *hetu*  
B) Major term or *sadhya*  
C) The invariable concomitance or *vyapti*  
D) The minor term or *paksadharmata*
13. Identify the statement that defines a category or *padartha* according to Vaisesika system:
- A) Categories are moulds of understanding  
B) Categories are logical classification of predicates  
C) Categories are the metaphysical classification of all reality  
D) Categories are the dynamic stages in the development of thought
14. Which of the following is not a version of *asatkaryavada*:
- A) *Svabhavavada*      B) *Anitya-paramanuvada*  
C) *Nitya-paramanuvada*      D) *Parinamavada*
15. The three kinds of causes recognized by the Nyaya philosophers are:
- A) *Samavayi, asamavai and nimitta*  
B) *Samavayi, nimitta and karma*  
C) *Asamavayi, nimitta and karma*  
D) *Samavayi, asamavayi and karma*

16. Read the following statements and choose the correct answer:
1. *Purusa* is a mere spectator, neither cause nor effect
  2. *Prakrti* is only cause and not effect
  3. *Mahat* and *ahamkara* are both causes and effects
- A) Statements 1, 2 & 3 are correct  
 B) Statements 2 & 3 are correct and 1 is incorrect  
 C) Statements 1 & 3 are correct and 2 is incorrect  
 D) Statements 1 & 2 are correct and 3 is incorrect
17. The five levels of mental life (*chittabhumi*) recognized in the system of yoga philosophy are:
- A) *Pramana, viparyaya, vikalpa, kshipta and mudha*
  - B) *Kshipta, mudha, vikshipta, vikalpa and nidra*
  - C) *Kshipta, mudha, vikshipta, ekagra and nirudha*
  - D) *Ekagra, nirudha, vikshipta, nidra and kshipta*
18. Match the following:
- |                |    |                          |
|----------------|----|--------------------------|
| 1. Vaisheshika | a) | Pluralistic spiritualism |
| 2. Samkhya     | b) | Pluralistic realism      |
| 3. Nyaya       | c) | Theistic samkhya         |
| 4. Yoga        | d) | Atomistic pluralism      |
- A) 1-b, 2-a, 3-d, 4-c  
 B) 1-d, 2-a, 3-b, 4-c  
 C) 1-c, 2-d, 3-b, 4-a  
 D) 1-b, 2-d, 3-a, 4-c
19. The Mimamsaka Philosopher who is regarded as the link between the Purva and Uttara mimamsa is:
- A) Ramanuja  
 B) Kumarila Bhatta  
 C) Mandana Misra  
 D) Madhva
20. In the Purva mimamsa tradition, the concept of *apurva* or the unseen potency is accepted as:
- A) The link between the action and its fruit
  - B) Actions which produce no merit
  - C) Actions which produce sin
  - D) Actions which produce merit
21. Which of the following statements is true of Heraclitus?
1. Objects do not exist as ready-made units
  2. Objects are identical from moment to moment
  3. Objects lack identity
  4. Objects do not possess the permanency of being
- A) Statements 1, 3, & 4 are true and 2 is false  
 B) Statements 1, 2 & 3 are true and 4 is false  
 C) Statements 2, 3 & 4 are true and 1 is false  
 D) Statements 1, 2 & 4 are true and 3 is false



29. Francis Bacon puts forward his theory of Idols in his book:  
 A) *Organon* B) *Novum Organum*  
 C) *The Leviathan* D) *Summa Theologica*
30. Which of the following is not true of Descartes?  
 A) Method of doubt B) Innate ideas  
 C) Instrumentalism D) Interactionism
31. 'To be is to be active' according to:  
 A) Leibnitz B) Spinoza  
 C) Descartes D) Berkeley
32. Find out the correct choice for the following:  
 1. Rene Descartes a. Argument from design  
 2. Benedict Spinoza b. Metaphysical pluralism  
 3. Gottfried Leibnitz c. Metaphysical monism  
 4. Thomas Aquinas d. Metaphysical dualism  
 A) 1-b, 2-d, 3-a, 4-c B) 1-d, 2-c, 3-b, 4-a  
 C) 1-c, 2-d, 3-b, 4-a D) 1-c, 2-d, 3-a, 4-b
33. Choose the incorrect definition of monad according to Leibnitz:  
 A) Monad is the ultimate stuff of things  
 B) Monad is an independent Being  
 C) Monads are infinite in number  
 D) Monads are unconscious
34. Identify the statement that is not true of John Locke:  
 A) The mental faculty is innate  
 B) Actual knowledge is acquired  
 C) God is a complex idea  
 D) Substance is two in number
35. Identify the position not accepted by George Berkeley:  
 A) Abstract ideas do not exist  
 B) Reality of objects consists in their being perceived  
 C) Matter is a fiction  
 D) Unthinking substance exists
36. Which of the following is not attributed to Hume's philosophy?  
 A) Metaphysical nihilism B) Phenomenalism  
 C) Nominalism D) Skepticism

37. Identify the correct position with respect to the ethics of Kant:
1. Categorical imperative
  2. Human beings are autonomous
  3. Rationality is the basis of morality
  4. Goodwill means acting out of inclinations
- A) Statements 1, 2, 3 and 4 are correct  
 B) Statements 1, 2 and 3 are correct ; 4 is incorrect  
 C) Statements 1, 2 and 4 are correct ; 3 is incorrect  
 D) Statements 2, 3 and 4 are correct ; 1 is incorrect
38. Read the following statements and identify the thinker:
1. The world of morality is absolute reality
  2. Actions should spring from principles that can be universalized
  3. Rational beings are ends in themselves
  4. The highest good is the harmony of virtue and happiness
- A) Socrates  
 B) Plato  
 C) Immanuel Kant  
 D) F H Bradley
39. In his book, *Critique of Pure Reason*, Kant attempts to answer the question:
- A) What ought I to do?      B) What can I know?  
 C) What may I hope for?      D) What for reason?
40. Read the following statements and choose the correct answer with respect to David Hume:
1. Belief in the causal regularity of the world is a product of custom
  2. Impressions are momentary and fragmentary
  3. Personal identity is a fiction
- A) Statements 1, 2 and 3 are correct  
 B) Statement 1 alone is correct  
 C) Statements 2 and 3 alone are correct  
 D) Statements 1, 2, and 3 are incorrect
41. Match the following:
- |                    |  |
|--------------------|--|
| a) David Hume      | i. Denial of innate ideas                        |
| b) George Berkeley | ii. Knowledge consists of mere sequence of ideas |
| c) John Locke      | iii. a priori aspects of mind                    |
| d) Immanuel Kant   | iv. Denied abstract ideas                        |
- A) a- iv, b- i, c-iii, d- ii      B) a-i, b- iii, c- iv, d-ii  
 C) a-ii, b- i, c- iii, d-iv      D) a-ii, b- iv, c-i, d-iii
42. Which of the following is not true for Kant?
- A) The world of phenomena      B) The world of understanding  
 C) The supersensible world      D) Concrete universal entity

43. Medieval philosophers aimed at the:  
 A) Exposition of reason  
 B) Exposition of faith  
 C) Denial of reason and faith  
 D) Exposition of the harmony between reason and faith
44. The example 'there is no jar on the ground' is known by the pramana:  
 A) Sabda                      B) Anumana                      C) Anupalabधि                      D) Upamana
45. The belief in matter leads to 'atheism and materialism' according to:  
 A) George Berkeley                      B) Rene Descartes  
 C) David Hume                      D) John Locke
46. According to Husserl, the method of bracketing consists in:  
 A) Recognition of pure consciousness  
 B) Disconnecting from the existence of objects  
 C) Doubting the existence of objects  
 D) Recognition of psychical self
47. The book that rests on the view that 'the structure of reality determines the structure of language' is:  
 A) *The Problems of Philosophy*                      B) *Foundations of Arithmetic*  
 C) *Philosophical Investigations*                      D) *Tractatus Logico Philosophicus*
48. The statement 'all complex entities are reducible to simple particulars that can be denoted by logically proper names' represents the theory of:  
 A) Logical atomism                      B) Logical realism  
 C) Logical positivism                      D) Logical descriptivism
49. The existentialist concept of authenticity is attributed to:  
 A) Martin Heidegger                      B) Soren Kierkegaard  
 C) J P Sartre                      D) Edmund Husserl
50. The statement of Sartre 'Being is *de trop* for eternity' is true in respect of:  
 A) Being-for-itself                      B) Being-in-itself  
 C) Being-for-others                      D) None of these
51. Which of the following statements is not accepted by anthropocentrism:  
 A) Nature is a valuable resource for recreation  
 B) Nature is a valuable asset for economic development  
 C) Recognises our duties and obligations to nature  
 D) We are masters of nature
52. The Deep Ecology Movement is associated with:  
 A) Arne Naess                      B) Aldo Leopold  
 C) Joel Feinberg                      D) John Passmore

53. Which of the following is not an ethical issue in the problem of abortion?
- A) What is a person                      B) Moral status of human foetus  
 C) Rights of woman                      D) Risk to the life of the pregnant woman
54. Which of the following statements is not supported by the method of deduction?
- A) Deductive inference must be either valid or invalid  
 B) Search for certainty  
 C) Certainty is replaced with probability  
 D) Accepts axioms or first principles
55. Read the following statements and identify the correct answer:
1. A prop. and E prop. are contraries  
 2. E prop. and O prop. are subalterns
- A) Statements 1 & 2 are correct  
 B) Statement 1 is correct and 2 is incorrect  
 C) Statements 1 & 2 are incorrect  
 D) Statement 2 is correct and 1 is incorrect
56. Choose the method of immediate inference that agrees the following:
1. Change the quality of the given statement  
 2. Replace the predicate term with its complement
- A) Conversion                              B) Obversion  
 C) Contraposition                      D) Subalternation
57. Square of opposition stands for:
- A) Understanding the structure of categorical propositions  
 B) Illustrating the validity or invalidity of categorical inference  
 C) Obtaining different combinations of truth or falsity between categorical propositions  
 D) Arriving at conclusions in inference
58. The conclusion of a standard form of categorical syllogism contains:
- A) Minor term as subject and major term as predicate  
 B) Middle term as subject and major term as predicate  
 C) Major term as subject and minor term as predicate  
 D) Minor term as subject and middle term as predicate
59. Identify the incorrect pair from the following:
- A) Anthropocentrism                      -              Human-centred morality  
 B) Deep ecology                              -              Biocentric equality  
 C) Arne Naess                                  -              American Philosopher  
 D) Non-anthropocentrism                      -              Holistic ethics

60. Match the following:
- |    |                   |    |                     |
|----|-------------------|----|---------------------|
| a) | Edmund Husserl    | 1. | Bad faith           |
| b) | Gabriel Marcel    | 2. | Life world          |
| c) | J P Sartre        | 3. | Problem and mystery |
| d) | Soren Kierkegaard | 4. | Leap of faith       |
- 
- |    |                    |    |                    |
|----|--------------------|----|--------------------|
| A) | a-2, b-3, c-1, d-4 | B) | a-4, b-1, c-2, d-3 |
| C) | a-2, b-4, c-1, d-3 | D) | a-3, b-4, c-1, d-2 |
61. Phenomenology is an investigation of:
- |    |           |    |               |
|----|-----------|----|---------------|
| A) | Phenomena | B) | Phenomenalism |
| C) | Noumena   | D) | Existence     |
62. The distinction between 'strong' and 'weak' verifiability is introduced by:
- |    |                |    |            |
|----|----------------|----|------------|
| A) | Mortiz Schlick | B) | A J Ayer   |
| C) | Rudolf Carnap  | D) | J P Sartre |
63. Find the odd man out from the following:
- |    |               |    |                  |
|----|---------------|----|------------------|
| A) | J L Austin    | B) | J P Sartre       |
| C) | Gottlob Frege | D) | Bertrand Russell |
64. In the Nyaya system, the physical substances are:
- |    |                                |    |                               |
|----|--------------------------------|----|-------------------------------|
| A) | Earth, water, fire, air, ether | B) | Earth, water, fire, air, time |
| C) | Water, fire, air, ether, space | D) | Fire, air, ether, water, mind |
65. The Buddhist doctrine of aggregates or *Skandhas* explain the theory of:
- |    |                              |    |                      |
|----|------------------------------|----|----------------------|
| A) | <i>Ksanikavada</i>           | B) | <i>Nairatmyavada</i> |
| C) | <i>Pratityasamutpadavada</i> | D) | <i>Sunyavada</i>     |
66. In logical positivism, the distinction between the form and content of experience is introduced by:
- |    |                |    |              |
|----|----------------|----|--------------|
| A) | Mortiz Schlick | B) | A. J. Ayer   |
| C) | Rudolf Carnap  | D) | Otto Neurath |
67. Which of the following is not associated with phenomenology?
- |    |  |
|----|--|
| A) | Back to the things themselves          |
| B) | <i>Eidetic</i> reduction               |
| C) | Bracketing and suspension of judgement |
| D) | <i>Dasein</i> and care                 |
68. The thinker who stresses the fragmentary, supplemental character of Philosophical work is:
- |    |                 |    |                       |
|----|-----------------|----|-----------------------|
| A) | Rolland Barthes | B) | Jacques Derrida       |
| C) | Michel Foucault | D) | Ferdinand de Saussure |

69. Read the following statements and identify which of the following is not true with respect to existentialism:
1. Centrality of personal choice
  2. Priority of existence over essence
  3. The ultimate absurdity of all human effort
  4. Logical and universal basis for morality
- A) Statements 1, 2 & 3 are true and 4 is not true  
 B) Statements 1, 3 & 4 are true and 2 is not true  
 C) Statements 2, 3 & 4 are true and 1 is not true  
 D) Statements 1, 2 & 4 are true and 3 is not true
70. According to Rudolf Carnap the task of philosophy is:
- A) Constructing metaphysical theory
  - B) Investigating the structure and function of language
  - C) Developing an ideal language
  - D) Examine the use of metaphysics
71. The labor theory of value and the doctrine of surplus value are the principal themes of the book:
- |                                |  |
|--------------------------------|--|
| A) <i>Das Kapital</i>          | B) <i>Manifesto of the Communist Party</i> |
| C) <i>State and Revolution</i> | D) <i>The German Ideology</i>              |
72. Match the following:
- |                   |                             |
|-------------------|-----------------------------|
| 1. Mortiz Schlick | a. British Philosopher      |
| 2. Alfred Tarsky  | b. Vienna Circle            |
| 3. A J Ayer       | c. Language Game            |
| 4. Wittgenstein   | d. Semantic theory of truth |
- A) 1-d, 2-a, 3-b, 4-c      B) 1-b, 2-d, 3-a, 4-c  
 C) 1-b, 2-a, 3-d, 4-c      D) 1-d, 2-c, 3-a, 4-b
73. Martin Heidegger identified *Dasein* as:
- A) Being-in-itself, Being-for-itself, bad faith, freedom
  - B) Care, existence, moods, being-towards-death
  - C) Being-for-itself, bad faith, moods, freedom
  - D) Freedom, bad faith, care, existence
74. **Assertion (A):** Man's essential nature is nothingness  
**Reason ( R):** Man is condemned to be free
- A) A is correct and R is incorrect
  - B) A and R are correct
  - C) A is incorrect and R is correct
  - D) A and R are incorrect

75. Identify the experimental method of Mill from the following argument:  
 A B C D occur together with w x y z  
 B C D occur together with x y z  
 Therefore, A is the cause or effect of w
- A) Method of difference  
 B) Method of agreement  
 C) Joint method of agreement and difference  
 D) Method of residues
76. The fallacy of inferring a particular conclusion from two universal premises is:  
 A) Fallacy of four terms                      B) Fallacy of exclusive premises  
 C) Existential fallacy                         D) Fallacy of undistributed middle
77. Which of the following is not a rule of the method of Descartes?  
 A) Accept only clear and distinct ideas  
 B) Divide each problem in to as many parts as possible  
 C) Random search for knowledge and trust in some chance  
 D) Proceed from the simple to the complex
78. Which of the following is not a Rule of inference?  
 A) Constructive dilemma                      B) Hypothetical syllogism  
 C) Addition                                        D) Double negation
79. The logically equivalent expression of Modus ponens is:  
 A) Modus Tollens                                B) De Morgan's Theorem  
 C) Conjunction                                  D) Material implication
80. Identify the elementary valid argument form from the following:  
 A) Modus ponens                                B) Transposition  
 C) Association                                    D) Commutation
81. Which of the following is true of the argument?  
 She was either arrogant or stupid  
 She was arrogant  
 Therefore, she was not stupid
- A) Valid disjunctive syllogism    B) Invalid disjunctive syllogism  
 C) Hypothetical syllogism        D) Dilemma
82. Identify the fallacy in the following argument:  
 All dogs are mammals  
 No cats are dogs  
 Therefore, no cats are mammals
- A) Fallacy of illicit major                      B) Fallacy of illicit minor  
 C) Fallacy of four terms                        D) Fallacy of exclusive premises

83. Find the correct match for the following:
- |    |                     |    |                              |
|----|---------------------|----|------------------------------|
| 1. | Dilemma             | a. | Position of middle term      |
| 2. | Figure of syllogism | b. | Mixed hypothetical syllogism |
| 3. | Mood of a syllogism | c. | Rebutting                    |
| 4. | Modus ponens        | d. | Forms of the propositions    |
- A) 1-d, 2-a, 3-b, 4-c      B) 1-c, 2-d, 3-a, 4-b  
C) 1-b, 2-a, 3-d, 4-c      D) 1-c, 2-a, 3-d, 4-b
84. Pick out the correct choice of the works of Nietzsche in the order of their composition:
- A) *The Gay Science, Beyond Good and Evil, Human, All TooHuman, The Birth of Tragedy*  
B) *The Birth of Tragedy, Human, All TooHuman, The Gay Science, Beyond Good and Evil*  
C) *Beyond Good and Evil, The Birth of Tragedy, Human, All TooHuman, The Gay Science*  
D) *Human, All TooHuman, The Birth of Tragedy, Beyond Good and Evil, The Gay Science*
85. Identify of the correct choice for the major characteristics of the concept of hegemony advocated by Antonio Gramsci:
1. Draws support from education, religion and popular culture
  2. Dominant ideas requiring no force or violence to maintain them
  3. The power of hegemonic ideology is its unreflective acceptance
  4. Organic intellectuals help produce hegemony
- A) Statements 1, 2, 3 & 4 are correct  
B) Statements 1, 2 & 3 are correct and 4 is not  
C) Statements 1, 3 & 4 are correct and 2 is not  
D) Statements 2, 3 & 4 are correct and 1 is not
86. The distinction between repressive state apparatus and ideological state apparatus is introduced by:
- A) Louis Althusser      B) Jacques Lacan  
C) Rolland Barthes      D) Antonio Gramsci
87. The notion of 'category mistake' is introduced by:
- A) J L Austin      B) Gilbert Ryle  
C) Bertrand Russell      D) Wittgenstein
88. Feyerabend advocated the position of:
- A) Falsifiability      B) Speech Act theory  
C) Incommensurability thesis      D) Theory of descriptions

89. Match the following:
- |    |                       |    |                     |
|----|-----------------------|----|---------------------|
| 1. | Ferdinand de Saussure | a. | Concept of Hegemony |
| 2. | Jacques Derrida       | b. | Ideology            |
| 3. | Antonio Gramsci       | c. | Langue / Parole     |
| 4. | Louis Althusser       | d. | Decentering         |
- A) 1-c, 2-d, 3-a, 4-b      B) 1-b, 2-d, 3-a, 4-c  
C) 1-d, 2-a, 3-b, 4-c      C) 1-c, 2-a, 3-d, 4-b
90. The notion of Epistemological Anarchy is attributed to:
- A) Gilbert Ryle      B) Louis Althusser  
C) Karl Popper      D) Feyerabend
91. The ordinary language philosophers are:
- A) Mortiz Schlick and A J Ayer  
B) Bertrand Russell and Wittgenstein  
C) Gilbert Ryle and J L Austin  
D) De Saussure and Jacques Derrida
92. Identify the correct match for the following:
- A) Existential dialectic - Edmund Husserl  
B) Gabriel Marcel - Creative fidelity  
C) Being-in-itself - Kierkegaard  
D) J P Sartre - Superman
93. **Assertion (A):** Nietzsche advocated successful self-cultivation  
**Reason ( R):** Defined various specific virtues for continuous self-overcoming
- A) Both A and R are correct and R does not support A  
B) A is correct and R does not support A  
C) A is incorrect and R is correct  
D) Both A and R are correct and R supports A
94. Find out the correct match for the following:
- |    |         |    |          |
|----|---------|----|----------|
| 1. | Ferio   | a. | Fig. III |
| 2. | Festino | b. | Fig. IV  |
| 3. | Bokardo | c. | Fig. I   |
| 4. | Dimaris | d. | Fig. II  |
- A) 1-c, 2-d, 3-a, 4-b      B) 1-d, 2-a, 3-b, 4-c  
C) 1-b, 2-a, 3-d, 4-c      D) 1-c, 2-a, 3-d, 4-b
95. If the conclusion of the dilemma is a categorical proposition, the dilemma is:
- A) Constructive      B) Destructive  
C) Simple      D) Complex
96. Fallacy of exclusive premises arises because of:
- A) Two negative premises      B) Two affirmative premises  
C) One negative premise      D) One affirmative premise



107. Consider the following inference:
1. Tom is a rational animal
  2. All men are rational animals
  3. Tom is a man
  4. Because Tom is a man
  5. Therefore Tom is a rational animal
- The correct sequence of statements of the above in the Nyaya inference is:
- A) 1-4-2-3-5    B) 4-1-2-5-3    C) 2-4-3-5-1    D) 1-3-4-5-2
108. The expression 'sense and reference' is introduced in to philosophy by:
- A) Martin Heidegger    B) Gilbert Ryle  
C) Bertrand Russell    D) Gottlieb Frege
109. Karl Popper is famous for the expression:
- A) Conjectures and Refutations    B) Language games  
C) Incommensurability thesis    D) Synchronic / Diachronic distinction
110. Which of the following is not a fundamental idea of satyagraha?
- A) There is evil in the world  
B) Evil must be overcome  
C) Evil can be overcome by physical force  
D) Evil can be overcome by patient suffering
111. According to M N Roy, the new social philosophy must begin with:
- A) Economic welfare    B) Social reconstruction  
C) Political liberty    D) Reviving faith in man
112. Which of the following is related to J. Krishnamurti?
- A) Truth is God    B) Truth is Reality  
C) Freedom From the Known    D) Truth is Force
113. Find out the correct match for the following:
- A) Rabindranath Tagore    -    Ethical religion  
B) M N Roy    -    Jeevandevara  
C) J Krishnamurti    -    New Humanism  
D) Dr S Radhakrishnan    -    Intellect and Intuition
114. 'Caste is an unnatural institution' according to:
- A) Gandhiji    B) B R Ambedkar  
C) M N Roy    D) J Krishnamurti
115. Which of the following is not advocated by Swami Vivekananda?
- A) Ideal of Universal Religion    B) Raja Yoga  
C) Ideal of Creative unity    D) Freedom of man

116. The fundamental concepts of Indian aesthetics are:  
A) Bhava, rasa and dhvani      B) Bhava, sattva and dhvani  
C) Rasa, dhvani and tamas      D) Bhava, sattva and rajas
117. The foremost advocate of the theory of prescriptivism in ethics is:  
A) C L Stevenson      B) R M Hare  
C) J O Urmson      D) Ludwig Wittgenstein
118. Choose the correct order of the stages of descent from Brahman in the process of involution in Sri Aurobindo.  
A) Brahman, Supermind, Overmind, Mind, Life, Matter  
B) Brahman, Overmind, Supermind, Life, Mind, Matter  
C) Brahman, Supermind, Mind, Overmind, Life, Matter  
D) Brahman, Supermind, Overmind, Life, Mind, Matter
119. Which of the following is not emphasised in the practical Vedanta of Swami Vivekananda?  
A) Unity or Oneness      B) Faith in oneself  
C) Toleration of other religions      D) Absolute reality
120. M N Roy advocated the position of:  
A) Party-less democracy      B) Panchayati Raj  
C) Class struggle      D) Sarvamukti
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