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(Write Roll Number from left side exactly as in the Admit Card)

Signature of Invigilators

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**1717**

Question Booklet Series

**X**

PAPER–III

Question Booklet No.

(Identical with OMR Answer Sheet Number)

Subject Code : 17

## SOCIOLOGY

Time : 2 Hours 30 Minutes

Maximum Marks: 150

### Instructions for the Candidates

- Write your Roll Number in the space provided on the top of this page as well as on the OMR Sheet provided.
- At the commencement of the examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and verify it:
  - To have access to the Question Booklet, tear off the paper seal on the edge of this cover page.
  - Faulty booklet, if detected, should be get replaced immediately by a correct booklet from the invigilator within the period of 5 minutes. Afterwards, neither the Question Booklet will be replaced nor any extra time will be given.
  - Verify whether the Question Booklet No. is identical with OMR Answer Sheet No.; if not, the full set to be replaced.
  - After this verification is over, the Question Booklet Series and Question Booklet Number should be entered on the OMR Sheet.
- This paper consists of seventy-five (75) multiple-choice type questions. All the questions are compulsory. Each question carries *two* marks.
- Each Question has four alternative responses marked: (A) (B) (C) (D). You have to darken the circle as indicated below on the correct response against each question.

*Example:* (A) (B) (●) (D), where (C) is the correct response.
- Your responses to the questions are to be indicated correctly in the OMR Sheet. If you mark your response at any place other than in the circle in the OMR Sheet, it will not be evaluated.
- Rough work is to be done at the end of this booklet.
- If you write your Name, Roll Number, Phone Number or put any mark on any part of the OMR Sheet, except the space allotted for the relevant entries, which may disclose your identity, or use abusive language or employ any other unfair means, such as change of response by scratching or using white fluid, you will render yourself liable to disqualification.
- Do not tamper or fold the OMR Sheet in any way. If you do so, your OMR Sheet will not be evaluated.
- You have to return the Original OMR Sheet to the invigilator at the end of the examination compulsorily and must not carry it with you outside the Examination Hall. You are, however, allowed to carry question booklet and duplicate copy of OMR Sheet after completion of examination.
- Use only Black Ball point pen.**
- Use of any calculator or mobile phone etc. is strictly prohibited.**
- There are no negative marks for incorrect answers.**

[Please Turn Over]



**SOCIOLOGY**

**PAPER III**

1. Which one of the following is not an aspect of division of labour?
  - (A) Division of labour is a feature of advanced industrial society.
  - (B) Division of labour is characterised by specialisation of activity and coordination of effects.
  - (C) Division of labour is characterised by organic solidarity.
  - (D) Division of labour is absent in post industrial society.
  
2. Who among the following pointed out the phenomena of 'development of under development' within the world system of economy?
  - (A) G. Frank
  - (B) K. Polanyi
  - (C) M. Castells
  - (D) M. K. Gandhi
  
3. Which of the following statement is incorrect?
  - (A) Industry is a subsystem of society.
  - (B) Factory is a social system.
  - (C) Factory is a formal organization.
  - (D) Factory is an informal organization.
  
4. Which of the following is not a cause of industrial dispute?
  - (A) Wage Problem
  - (B) Union Problem
  - (C) Class Conflict
  - (D) Family Problem
  
5. Ambedkar embraced which of the following religion when he renounced Hinduism?
  - (A) Christianity
  - (B) Jainism
  - (C) Sikhism
  - (D) Buddhism
  
6. Bureaucracy is an example of:
  - (A) Traditional organisation of pre-industrial society.
  - (B) Traditional organisation of industrial society.
  - (C) Rational organisation of industrial society.
  - (D) Rational-legal organisation of pre-industrial society.
  
7. The developmental perspective, that emphasised on centralised planning, abolition of private property, distributive justice, is reflected in:
  - (A) Capitalism
  - (B) Humanism
  - (C) Sustainable development
  - (D) Socialism
  
8. In which year Indian Workmen Compensation Act was passed by the British Government?
  - (A) 1923
  - (B) 1925
  - (C) 1937
  - (D) 1939

9. Given are two statements, one labelled as *Assertion (A)* and the other one is *Reason (R)*:

*Assertion (A)* : Industrialization leads to occupational mobility as it creates new opportunity structures.

*Reason (R)* : The growing industrial sector in India absorbs the surplus agricultural labourers of rural areas.

In the context of the above two statements, which among the following is correct?

- (A) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (B) Both (A) and (R) are correct, but (R) is not the correct explanation of (A).
- (C) (A) is true, but (R) is false.
- (D) (A) is false, but (R) is true.

10. Who among the following identified alienation as an important aspect labour in industrial society?

- (A) Karl Marx
- (B) Max Weber
- (C) Emile Durkheim
- (D) Ralf Dahrendorf

11. The Human Development perspective on development considers economic growth to be:

- (A) An end in itself.
- (B) An unnecessary evil.
- (C) Of no use for human development though it has its significance in society.
- (D) A means of human development.

12. CSWI stands for:

- (A) Committee of Social Workers in India
- (B) Committee on the Status of Women in India
- (C) Committee for Social Welfare in India
- (D) Committee for the Welfare of Sex Workers in India

13. The disintegration of *jajmani* system is not caused by:

- (A) Decline of the caste system.
- (B) Development of transport communication system.
- (C) Increasing urbanisation.
- (D) Emergence of new market economy.

14. According to Ralf Dahrendorf which one of the following is factor of class division in the industrial society?

- (A) Unequal distribution of economic resources
- (B) Unequal distribution of authority
- (C) Unequal distribution of population
- (D) Unequal sex ratio in society

15. The developmental perspective that puts human being and their choice, freedom and capacity building at the centre of its action is known as:

- (A) Centrist perspective of development
- (B) Moral perspective of development
- (C) Human perspective of development
- (D) Socialist perspective of development

16. Which year the Government of India passed the first Dowry Prohibition Act?

- (A) 1956
- (B) 1961
- (C) 1984
- (D) 1985

17. According to whom Indian peasants were docile and incapable of making any change?

- (A) D. N. Dhanagare
- (B) B. Moore Jr
- (C) K. Gough
- (D) R. Guha

18. The differences between estates were reflected by one of the following actions:

- (A) Rewards for identical actions
- (B) Punishment for different activities
- (C) Rewards for differentiated actions
- (D) Punishment for identical actions

19. Select the incorrect statement on Gandhian concept of swadeshi as a perspective of development. Swadeshi implies:

- (A) The use of indigenous product and services.
- (B) The use of indigenous institution.
- (C) Dedication to the cause of one's self.
- (D) Dedication to the service of others.

20. Match *List I* and *List II* and select the correct answer from the codes given below the lists:

*List-I*

(Books)

*List-II*

(Authors)

- |   |                                 |
|---|---------------------------------|
| (a) Presentation of Self in Everyday Life | (i) P. L. Berger and T. Luckman |
| (b) The Phenomenology of the Social World | (ii) Jeffrey C. Alexander       |
| (c) The Social Construction of Reality    | (iii) E. Goffman                |
| (d) Neofunctionalism and after            | (iv) A. Schutz                  |

Codes: (a) (b) (c) (d)

- |                         |
|-------------------------|
| (A) (iv) (iii) (ii) (i) |
| (B) (iii) (i) (ii) (iv) |
| (C) (iii) (iv) (i) (ii) |
| (D) (ii) (iii) (iv) (i) |

21. Which of the following book is not written by Karl Marx?

- (A) Class and Class Conflict in an Industrial Society
- (B) The Economic and Political Manuscripts
- (C) A Contribution to the Critique of Political Economy
- (D) Das Capital

22. Who among the following sociologists propagates that modernity is founded on capitalism, industrialism, surveillance and military power?

- (A) Karl Marx
- (B) Herbert Spencer
- (C) Anthony Giddens
- (D) Manual Castells

23. Who among the following coined the term governmentality to analyse governance not only in terms of execution of state policy, but also to govern the entire population at the most abstract level including one's own desire and thought?

- (A) M. Weber
- (B) M. Foucault
- (C) T. Parsons
- (D) A. Gramsci

24. Who has written the book "Studies in Ethnomethodology"?

- (A) E. Goffman
- (B) D. Zimmerman
- (C) H. Garfinkel
- (D) Gary Fine

25. Who of the following developed 'folk-urban' continue?

- (A) R. Firth
- (B) A. L. Kroeber
- (C) Milton Singer
- (D) Robert Redfield

26. What appropriate step has adopted by some developing countries while the Civil Registration System is inadequate for computing birth and death rates?

- (A) Registration of vital events
- (B) Sample survey
- (C) Dual Report System
- (D) Coding

27. The Evolutionary scheme of Herbert Spencer identified which one of the following stages of development?

- (A) Religious, magical and scientific
- (B) Compound, complex and doubly complex
- (C) Simple, compound and doubly compound
- (D) Simple, doubly compound, tribly compound

28. Which among the following signifies human relations in industry?

- (A) Cooperation among workers
- (B) Conflict among workers
- (C) Cooperation and conflict between workers and management
- (D) All of the above

29. Which of the following is not a factor for rural to urban migration in India?

- (A) Rapid urbanization
- (B) Declining profitability in agriculture
- (C) Non-availability of non-firm sources of income
- (D) Over dependence on agriculture

30. When did a large number of workers leave their farms and become wage earners in factories under bad working conditions?

- (A) Emergence of factory system
- (B) Agricultural work was not profitable
- (C) Horticulture and allied activities were profitable
- (D) Handicraft was non-profitable

**31.** The ethno-development perspective of development:

- (i) Recognises community rather than nation as an unit.
- (ii) Recognises nation rather than community as an unit.
- (iii) Recognises culture specific need of development of people.
- (iv) Recognises culture to be conditioned by development rather than development to be conditioned by culture.
- (v) Recognises development to be conditioned by culture than culture to be conditioned by development.

Select the correct answer:

- (A) (i), (ii) and (iii)
- (B) (ii), (iii) and (iv)
- (C) (i), (iv) and (v)
- (D) (i), (iii) and (v)

**32.** Which among the following is a major obstacle to industrialization?

- (A) Agriculture
- (B) Technology
- (C) Traditional Culture and Values
- (D) Legislations

**33.** Who among the following developed the model of 'Malik, Mazdoor and Kishan' for understanding the class structure of rural society in India?

- (A) Daniel Lerner
- (B) Daniel Thorner
- (C) Dipankar Gupta
- (D) Andre Beteille

**34.** Who said, "Criminal behaviour is a violation of the rules of the social order."?

- (A) W. C. Reckless
- (B) J. Miller
- (C) J. L. Gillin
- (D) E. H. Sutherland

**35.** Which one of the following social movements address the issue of development induced displacement?

- (A) Narmada Bachao Movement
- (B) Chipko Movement
- (C) Jallikattu Protest
- (D) India Against Corruption Movement

**36.** Which one of the following statements is incorrect?

- (A) Women's economic empowerment is possible through Self Help Groups (SHG).
- (B) Political empowerment of women is possible through political participation of women.
- (C) Social empowerment of women is possible through social consciousness of women.
- (D) Cultural empowerment of women is only a slogan and is not possible.

**37.** The concept of "depeasantisation" refers to:

- (A) Migration of rural peopole to urban areas
- (B) Impoverishment of peasants
- (C) Occupational mobility among the various categories of peasants
- (D) Dissolution of peasantry where peasants join the industrial labour force

38. Who made a plea for a policy of mass migration of Indians to settle the empty spaces in the world?

- (A) M. K. Gandhi
- (B) R. K. Mukerjee
- (C) J. Neheru
- (D) S. C. Bose

39. Which one of the following is the first comprehensive document on the status of women in India?

- (A) Towards Equality, 1974
- (B) National Perspective Plan for Women, 1988
- (C) Report of the National Commission for Self Employed Women, 1990
- (D) National Policy for Empowerment of Women, 1996

40. Which one of the following is incorrect?

- (A) Women's movement is an example of new social movement.
- (B) The Chipko movement is an example of peasant movement.
- (C) Women's movement in India is also one type of autonomous movement.
- (D) Women's movement emphasises on women's issues.

41. The mode of production debate was primarily concerned with:

- (A) Social inequality.
- (B) Changes in social stratification.
- (C) Nature and extent of development of capitalism in agriculture.
- (D) Economic development of weaker sections.

42. There is a direct relation between productive capacity of an individual and an element identified as

- (A) Nutrition
- (B) Biological maturity
- (C) Physiological maturity
- (D) Economic capacity

43. Select the incorrect statement:  
In India pluralism is practiced by:

- (A) practicing multiculturalism.
- (B) promoting the cultural and educational practices of religious and linguistic minorities.
- (C) practicing the culture of accommodation and tolerance.
- (D) promoting ethnocentrism and culture of assimilation.

44. Which of the following event compelled the national government to shift its emphasis on women's programmes from welfare to development?

- (A) The UN Declaration of 1985
- (B) The UN Declaration of 1975
- (C) Women's World Congress
- (D) Association of Indian Universities

45. Match *Series I* with *Series II* and find out the correct answer from the codes given below:

*Series-I*  
(Book)

*Series-II*  
(Author)

- |   |                   |
|---|-------------------|
| (a) Tepozltan                                   | (i) E. Wolf       |
| (b) Moral Economy of Peasant                    | (ii) B. Moore Jr. |
| (c) Peasant wars of Twentieth Century           | (iii) J. C. Scott |
| (d) Social Origin of Dictatorship and Democracy | (iv) R. Redfield  |

- Codes: (a) (b) (c) (d)
- |                         |
|-------------------------|
| (A) (iv) (iii) (i) (ii) |
| (B) (i) (iv) (iii) (ii) |
| (C) (ii) (iii) (iv) (i) |
| (D) (iv) (ii) (i) (iii) |

46. Religious mortification and denial of the body have been replaced by which one modern forms of self and public regulation of our bodies?

- (i) Diet  
(ii) Exercise  
(iii) Fasting  
(iv) Test from Pathological lab
- (A) (i) and (ii) is true  
(B) (iii) and (iv) is false  
(C) (i), (ii) and (iii) are true  
(D) (ii), (iii) and (iv) are false

47. In India practice of secularism involves:

- (A) Separation between public and private spheres in the practice of religious belief.  
(B) Separation between state and the religion.  
(C) Promotion of rationality over traditional religion.  
(D) Giving equal treatment to all religion.

48. Who among the following authors has suggested six 'structures of patriarchy'?

- (A) S. Firestone  
(B) Sylvia Walby  
(C) Kate Millett  
(D) Ann Oakley

49. Which of the following book was written by S. C. Dube?

- (A) Remembered Village  
(B) India's Villages  
(C) Village India  
(D) Indian Village

50. Which social institution encourages to flourish diverse religious groups in India within a common social matrix?

- (A) Joint family  
(B) Caste  
(C) Village community  
(D) *Varna*

51. Select the correct statement(s) on reflexivity:

- (i) Reflexivity entails the way individual thinks of themselves.  
(ii) Reflexivity involves reflection upon the doing of the individuals by themselves.  
(iii) In the pre-industrial society such reflection and thinking was unlimited.  
(iv) In the modern society reflexivity has become a norm.  
(v) Social practices are constantly examined in the light of incoming information.

Select the correct answer:

- (A) (i), (ii), (iii) and (iv)  
(B) (ii), (iii), (iv) and (v)  
(C) (i), (ii), (iv) and (v)  
(D) (ii), (iii), (iv) and (v)

52. Match the following concepts and theories with their authors:

*Series-I*

*Series-II*

- |                              |               |
|------------------------------|---------------|
| (a) Black Feminism           | (i) N. Walter |
| (b) The New Feminism         | (ii) Abbott   |
| (c) Structures of Patriarchy | (iii) R. Tong |
| (d) Post Modern Feminism     | (iv) Wallby   |

- Codes: (a) (b) (c) (d)
- |                         |
|-------------------------|
| (A) (ii) (iii) (iv) (i) |
| (B) (i) (ii) (iii) (iv) |
| (C) (ii) (i) (iv) (iii) |
| (D) (ii) (i) (iii) (iv) |

53. Given below are two statements, one labelled as *Assertion (A)* and the other one is *Reason (R)*:

*Assertion (A)* : Economic liberalization has widened regional disparity in agricultural development in India.

*Reason (R)* : Public investment in agriculture declined significantly during post-liberalisation period.

In the context of the above two statements, which among the following is correct?

- (A) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (B) Both (A) and (R) are correct, but (R) is not the correct explanation of (A).
- (C) (A) is true, but (R) is false.
- (D) (A) is false, but (R) is true.

54. What is the full form of KAP in relation to family planning?

- (A) Knowledge, Advancement and Promotion
- (B) Knowledge, Advice and Provision
- (C) Knowledge, Attitude and Provision
- (D) Knowledge, Attitude and Practice

55. Who among the following has propagated the theory of structuration to say that structure relates to social action so that certain aspects of social relations service and reproduced over time and space?

- (A) Talcott Parsons
- (B) Anthony Giddens
- (C) Manuel Castells
- (D) Allen Touraine

56. Which among the following is not an important feature of industrialisation?

- (A) Factories
- (B) Urbanisation
- (C) Transportation and Communication
- (D) Socialization

57. Which of the following is a feature of 'Dominant Caste' as observed by M. N. Srinivas?

- (A) Cultivation of Commercial crops
- (B) Numerical preponderance
- (C) Secular outlook
- (D) Twice-born caste

58. Select the correct match from the following:

- (i) Ramkrishna Mukherjee — Social change in Modern India
- (ii) M. N. Srinivas — Dynamics of a Rural Society
- (iii) H. H. Risley — The People of India
- (iv) M. Marriott — Village India
- (v) A. Beteille — Caste, Class and Power

Select the correct answer:

- (A) (i), (ii) and (iii)
- (B) (ii), (iii) and (iv)
- (C) (iii), (iv) and (v)
- (D) (iv), (v) and (i)

59. Who among the following is associated with the concept of 'Masculinities'?

- (A) G. Greer
- (B) Bob Connell
- (C) R. W. Connell
- (D) S. Firestone

60. Given below are two statements, one labelled as *Assertion (A)* and the other one is *Reason (R)*:

*Assertion (A)* : Widowed women in India are the most disadvantaged both socially and economically.

*Reason (R)* : Widow remarriage is prohibited across castes and communities in India.

In the context of the above two statements, which among the following is correct?

- (A) Both (A) and (R) are correct and (R) is the correct explanation of (A).
- (B) Both (A) and (R) are correct, but (R) is not the correct explanation of (A).
- (C) (A) is true, but (R) is false.
- (D) (A) is false, but (R) is true.

61. Which set of the following contributes to strengthen the bonds of unity in India?

- (A) Geo-political unity, tradition of accommodation, tradition of inter-dependence
- (B) Geo-political exclusivity, culture of assimilation and dependence
- (C) Geo-political unity, culture of assimilation and dependence
- (D) Geo-political specificity, culture dependence and grass root politicization

62. Who among the following is not correctly matched?

(Book)

(Author)

- |                             |                     |
|-----------------------------|---------------------|
| (A) The Dialectics of Sex   | (i) S. Firestone    |
| (B) Sexual Politics         | (ii) Kate Millett   |
| (C) Gender and Power        | (iii) R. W. Connell |
| (D) Sex, Gender and Society | (iv) S. Hekman      |

63. The official estimate of poverty in India is made based on which of the following data sources?

- (A) Census of India
- (B) National Sample Survey Organization
- (C) Ministry of Information and Broad Casting
- (D) Finance Ministry

64. Which set of the following was used by M. N. Srinivas in understanding Indian society?

- (A) Bureaucratization, Politicization and Proletarianization
- (B) Sanskritization, Commoditization, Domination
- (C) Dominant caste, Sanskritization and Westernization
- (D) Rationalization, Sanskritization, Parochialization

65. Who among the following makes use of the concept of 'rationalization' and 'communicative action' in his communication theory?

- (A) L. Althusser
- (B) J. Habermas
- (C) A. Giddens
- (D) D. Kellner

66. Structural-functional perspective does not subscribe to the view that:

- (A) Changes come from external sources
- (B) Changes are gradual and slow
- (C) Changes maintain stability and equilibrium in society
- (D) Changes are always revolutionary and abrupt

67. The Tana-Bhagat Movement that aimed to emulate the way of life of the upper caste, Hindu was initiated by which one of the following tribes in India?

- (A) The Muria of Chhattishgarh
- (B) The Oraon of Jharkhand
- (C) The Baiga of Madhya Pradesh
- (D) The Kondha of Odisha

68. According to whom "Neo-functionalism is a tendency rather than a developed theory"?

- (A) M. Abrahamson
- (B) J. C. Alexander
- (C) P. Colomy
- (D) J. H. Turner

69. The Powerful politico-ideological slogan "Bharat versus India" in the context of farmers' movements was launched by:

- (A) Charu Majumder
- (B) Kanshi Ram
- (C) Sharad Joshi
- (D) Mahendra Singh Tikayat

70. According to Max Weber which one of the following were the hindrance for the development of rational capitalism in India?

- (A) Predominance of cottage industries
- (B) Predominance of agriculture
- (C) Lack of urbanisation
- (D) Pre-dominance of traditional values of Hinduism on social and economic lives

71. Match *Series I* with *Series II* and find out the correct answer from the codes given below:

*Series-I*  
(Village)

*Series-II*  
(Sociologist)

- |                  |                    |
|------------------|--------------------|
| (a) Rani Khera   | (i) M. Marriot     |
| (b) Delana       | (ii) A. Beteille   |
| (c) Sripuram     | (iii) O. Lewis     |
| (d) Kishan Garhi | (iv) T. S. Epstein |

- Codes: (a) (b) (c) (d)
- |           |       |       |      |
|-----------|-------|-------|------|
| (A) (iii) | (iv)  | (ii)  | (i)  |
| (B) (i)   | (iii) | (iv)  | (ii) |
| (C) (iv)  | (i)   | (iii) | (ii) |
| (D) (iii) | (ii)  | (i)   | (iv) |

72. Who of the following is not associated with Marxian perspective?

- (A) A. R. Desai
- (B) M. N. Srinivas
- (C) Ram Krishna Mukherjee
- (D) D. N. Dhanagare

73. The book "Anihilation of Caste" was written by:

- (A) David Hardiman
- (B) M. N. Srinivas
- (C) B. R. Ambedkar
- (D) Andre Beteille

74. Which one of the following is true for defining infant mortality rate?

- (A) It is a rate of infant deaths registered in a year to the total number of live birth
- (B) It is a ratio of infant deaths to the total number of live birth registered in the same year
- (C) It is the rate of infant deaths registered in a year to the total number of births in the same year
- (D) It is the ratio of infant deaths to the number of birth registered in the same year

75. Who among the following may be emerged as the largest employer and to play regulatory role for the labour and management in the field of industrial relations?

- (A) Big enterprise
  - (B) MNC
  - (C) State
  - (D) Local bodies
-

*1717-III*

X-14

**ROUGH WORK**

**X-15**

***1717-III***

**ROUGH WORK**

*1717-III*

X-16

**ROUGH WORK**